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| Business Information of Applicant |
| 1.1 | Applicant Name |  |
| 1.2 | Trading Name / Division (if applicable) |  |
| 1.3 | Type of Business | University | Accredited Provider | Professional Body  | Industry Association | Other(Please specify below) |
|  |
| 1.4 | Contact Details |
| Physical Address |  |
| Postal Code |  |
| Postal Address |  |
| Postal Code |  |
| Telephone Number |  |  |
| Fax Number |  |  |
| Website Address |  |
| 1.5 | Contact Person |
| Title |  |
| Initials |  |
| Surname |  |
| Telephone Number |  |
| Cell Phone Number |  |
| E-mail Address |  |

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| Programme Content |
| Please list the topics/ modules / subjects below: |
| *Topics/ Module / Subject* | *Level* | *Credits* |
| ***Give brief details here and if possible attach your presentation if not already supplied to the Marine Forum*** | ***TBA*** | ***TBA*** |