|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Business Information of Applicant | | | | | | | |
| 1.1 | Applicant Name |  | | | | | |
| 1.2 | Trading Name / Division (if applicable) |  | | | | | |
| 1.3 | Type of Business | University | Accredited Provider | | Professional Body | Industry Association | Other  (Please specify below) |
|  | | | | | |
| 1.4 | Contact Details | | | | | | |
| Physical Address |  | | | | | |
| Postal Code |  | | | | | |
| Postal Address |  | | | | | |
| Postal Code |  | | | | | |
| Telephone Number |  | |  | | | |
| Fax Number |  | |  | | | |
| Website Address |  | | | | | |
| 1.5 | Contact Person | | | | | | |
| Title |  | | | | | |
| Initials |  | | | | | |
| Surname |  | | | | | |
| Telephone Number |  | | | | | |
| Cell Phone Number |  | | | | | |
| E-mail Address |  | | | | | |

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| --- | --- | --- |
| Programme Content | | |
| Please list the topics/ modules / subjects below: | | |
| *Topics/ Module / Subject* | *Level* | *Credits* |
| ***Give brief details here and if possible attach your presentation if not already supplied to the Marine Forum*** | ***TBA*** | ***TBA*** |